



KENNY C. GUINN
Governor

STATE OF NEVADA
DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH CARE FINANCING AND POLICY
NEVADA MEDICAID

MICHAEL J. WILLDEN
Director

CHARLES DUARTE
Administrator

NOTICE OF OPEN PUBLIC MEETING

The Division of Health Care Financing and Policy, **Drug Use Review (DUR) Board**, will conduct a public meeting on **June 24, 2004**, beginning at 1:00 p.m. at the following locations:

**Legislative Building
Room 3137
Carson City, Nevada**

**Videoconferencing: Grant Sawyer Building
Room V4412
Las Vegas, Nevada**

Reasonable efforts will be made to assist and accommodate physically challenged persons desiring to attend the meeting. Please call Nancy Davis at: 775-684-3715 or email at ndavis@dhecp.state.nv.us in advance, but no later than two working days prior to the meeting, so that arrangements may be conveniently made.

Below is an agenda of all items scheduled to be considered. Unless otherwise noted, items may be taken out of order at the discretion of the Chairperson.

Public comment may be limited to 5 minutes per person at the discretion of the Chairperson.

AGENDA

- I. Call to Order and Roll Call
- II. *Discussion and Approval of March 18th Minutes
- III. *Clinical Edits Discussion & Recommendations
 - A. Standard Preferred Drug List (PDL) Exception Criteria
 - B. New or Updated Clinical Edits for Specific Drugs or Therapeutic Classes
 1. Onychomycosis Antifungals
 2. Duragesic Patches
 3. Altace
 4. Oxycontin
 5. Actiq
 6. Coreg
 7. Neurontin
 8. Zelnorm
 9. Herpetic Antivirals
 10. Clarithromycin for H.Pylori
 11. Xopenex
 12. Sonata/Ambien
- IV. Presentation of Drug Utilization Review Reports
 - A. Top 50 Drugs Ranked by Payment Amount
 - B. Top 10 Therapeutic Classes Ranked by Payment Amount
 - C. Nevada Medicaid Drug Spending Analysis (SFY03 versus SFY04)
- V. Retrospective Drug Utilization Review (Retro DUR)
 - A. Results of the Duplicate Atypical Antipsychotics DUR
 - B. Results of the Re-Reviews of Zolpidem (Ambien)

VI. *Schedule next meeting, September 16, 2004, 1pm.

VII. Public Comment

VIII. *Adjourn

*** Denotes items, including subparts, on which an action may be taken.**

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

Notice of this meeting and draft copies of the Nevada Medicaid Service Manual Chapters will be available on or after the agenda publication date at the DHCFP Web site (dhcfp@state.nv.us); Carson City Central Office and Las Vegas DHCFP District Office.

Posting of the Agenda will be at the Nevada Medicaid Central offices in Carson City and Las Vegas; Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

If requested in writing, a copy of the action items will be mailed to you or they may be reviewed Monday through Friday from 9:00 a.m. until 5:00 p.m. or at the meeting. Please call at least one day ahead for an appointment for document review. Written comments on the proposed changes may be sent to the DHCFP, 1100 E. William Street, Suite 102, Carson City, NV 89701.

All persons that have requested in writing to receive the Open Meeting Agenda have been duly notified by mail or e-mail.